## **STATEMENT OF**

| FORM 1                             | ORGANIZ<br>(See instructi                   |   |                    | Office use only                 |
|------------------------------------|---|---|--------------------|---------------------------------|
| NAME OF COMMITTEE (in f            | (Check if name is changed)                  | Example: If typying, typ over the lines                         | 12FE4M5            |                                 |
| Blue Cross and                     | d Blue Shield of Kansas, Inc. E             | mployee PAC   |                    |                                 |
| ADDRESS (number and s              | 1133 SW Topeka BI                           | <u>                                     </u>                    | 111111             |                                 |
| (Check if address is changed)      | CC:855 - B3                                 |   |                    |                                 |
|                                    | Topeka                                      |   | KS L               | 66629                           |
|                                    |   | CITY▲   | STATE▲             | ZIP CODE ▲                      |
| COMMITTEE'S E-MAI                  | L ADDRESS (Please provide only one e        |   |                    |                                 |
| (Check if address is changed)      | ann.shelton@bcbsl                           | (S.COM  |                    |                                 |
|                                    |   |   |                    |                                 |
| COMMITTEE'S WEB I                  | PAGE ADDRESS (URL)                          |   |                    |                                 |
| (Check if address is changed)      |   |   | 111111             |                                 |
|                                    |   | <u> </u>  | 111111             |                                 |
| 2. DATE 0.4                        | / D D / Y Y Y Y Y Y Y                       |   |                    |                                 |
| 3. FEC IDENTIFICA                  | TION NUMBER                                 | C C00197202   |                    |                                 |
| 4. IS THIS STATEM                  | ENT NEW (N) OR                              | X AMENDED (   | A)                 |                                 |
| I certify that I have examin       | ned this Statement and to the best of my kr | owledge and belief it is true, co                               | rrect and complete |                                 |
| Type or Print Name of <sup>-</sup> | Treasurer Ann M. Shelton                    |   |                    |                                 |
| Signature of Treasurer             | Electronically Filed by Ann M. S            | Shelton   | _ Date 0 4         | <b>30 2009</b>                  |
| NOTE: Submission of fals           | se, erroneous, or incomplete information m  | ay subject the person signing th                                | •                  | -                               |
| Office<br>Use<br>Only              |   | For further inform<br>Federal Election Co<br>Toll Free 800-424- | ommission<br>9530  | FEC FORM 1<br>(Revised 02/2009) |